

Have  
A  
Safe  
Trip  
Home



Midwest Division  
Spring Conference  
April 19-22 2012

Best Western Airport Inn

6815 W. Kellogg, Highway 54-400

Wichita, KS

Hosted by: Air Capitol Det, Dept of KS

Marine Corps League

**BESTWESTERN AIRPORT  
INN & Conference Center**

6815 W. Kellogg  
Wichita, KS 67209

For Reservations call:

316 942 5600  
OR  
888 942 5666

Tell them you are with the Marine Corps League.  
Rates are \$74.99 +tax & include breakfast buffet for two each morning

The Hotel is located in west Wichita on US Highway 54/400 and is easily accessible from all major highways and interstates in the area.

General Schedule of events:

Thursday Schedule

1500-1800 Registration/Information Table

Friday Schedule:

0600 Breakfast  
0800 Registration Open  
0900 Training Session  
1200 Lunch on your own  
1300 Commandants Council  
Hospitality Room open  
1845 Registration /Hospitality Room Close  
1900 Auction  
Hospitality Room Opens after Auction  
2200 Taps, All quiet throughout Hotel

Sat Schedule

0600 Breakfast  
0700 Registration Open  
0730 Leave for Memorial Service (off site)  
0845 Joint Opening  
0930 Separate Sessions  
1200 Lunch on your own  
1300 Reconvene Separate Sessions  
Recess  
Devil Dog Grow (After Business Session)  
1730 Registration & Hospitality Room Close  
1800 Reception/Banquet  
2200 Taps All quiet throughout Hotel

Sunday Schedule  
0700 Breakfast  
Have a safe trip home.

(note: updated times and locations will be listed on The agenda which will be available at the meeting).

## Golf Outing

For those wishing to play a little Kansas Golf we will be having a Golf Outing on Thursday 19 April starting at about noon. We will select either a Tough 18 hole, a Regular 18 hole or a Tough 9 hole course depending on attendance and preference. If you wish to play on Thur, notify Bryson Allen at [brysonallen@sbcglobal.net](mailto:brysonallen@sbcglobal.net) no later than Monday 16 April and include your preference of courses. As time gets closer green fees and cart fees (for those who don't walk) will be posted.

## Pistol Drawing

The Air Capitol Detachment has purchased a 1911 pistol that was test fired only. We will be having a drawing for this pistol at Saturday night's banquet. Tickets will be available at the registration desk for \$5 ea or 5 for \$20. The winner takes it home so it will be awarded to the holder of the ticket drawn. Shipping will not be included.

Registration for Spring Conference April 19 thru 22, 2012

Name \_\_\_\_\_ (please print)

Detachment \_\_\_\_\_ Office Held \_\_\_\_\_

Guest/Spouse \_\_\_\_\_

Unit \_\_\_\_\_ Office Held \_\_\_\_\_

Address \_\_\_\_\_

Phone# \_\_\_\_\_

League Registration Fee \$10.00 X \_\_\_ = \_\_\_\_\_  
(\$5 per M/W/Div)

Aux/Guest Registration Fee \$5.00 X \_\_\_ = \_\_\_\_\_

Hospitality Room Only \$15.00 X \_\_\_ = \_\_\_\_\_

Banquet Only \$35.00 X \_\_\_ = \_\_\_\_\_

Banquet/Hospitality \$45.00 X \_\_\_ = \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Make Check Payable to: Air Capitol Detachment, MCL and mail along with registration to:

E. D. "Doc" Holsey, Conf. Chair.  
2608 E. Prairie Rose Cir  
Park City, KS 67219-2327

Please mail registration to be delivered no later than 16 April 2012

Registration for Spring Conference April 19 thru 22, 2012

Name \_\_\_\_\_ (please print)

Detachment \_\_\_\_\_ Office Held \_\_\_\_\_

Guest/Spouse \_\_\_\_\_

Unit \_\_\_\_\_ Office Held \_\_\_\_\_

Address \_\_\_\_\_

Phone# \_\_\_\_\_

League Registration Fee \$10.00 X \_\_\_ = \_\_\_\_\_  
(\$5 per M/W/Div)

Aux/Guest Registration Fee \$5.00 X \_\_\_ = \_\_\_\_\_

Hospitality Room Only \$15.00 X \_\_\_ = \_\_\_\_\_

Banquet Only \$35.00 X \_\_\_ = \_\_\_\_\_

Banquet/Hospitality \$45.00 X \_\_\_ = \_\_\_\_\_

Total Enclosed \_\_\_\_\_

Make Check Payable to: Air Capitol Detachment, MCL and mail along with registration to:

E. D. "Doc" Holsey, Conf. Chair.  
2608 E. Prairie Rose Cir  
Park City, KS 67219-2327

Please mail registration to be delivered no later than 16 April 2012